

ADRMOP,CLOSED,CONSENT

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:18-cv-03799-JSC**

Sierra Club et al v. United States Department of the Interior et al      Date Filed: 06/26/2018  
Assigned to: Magistrate Judge Jacqueline Scott Corley      Date Terminated: 05/16/2019  
Cause: 05:552 Freedom of Information Act      Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act      Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Sierra Club**

represented by **Yuting Chi**  
Earthjustice  
633 17th Street  
Suite 1600  
Denver, CO 80202  
303-623-9466  
Fax: 303-623-8083  
Email: [ychi@earthjustice.org](mailto:ychi@earthjustice.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Adrienne L. Bloch**  
Earthjustice  
50 California Street  
Suite 500  
San Francisco, CA 94111  
415-217-2000  
Fax: 415-217-2040  
Email: [ablock@earthjustice.org](mailto:ablock@earthjustice.org)  
**ATTORNEY TO BE NOTICED**

**Thomas Joseph Cmar**  
Earthjustice  
1010 Lake Street  
Suite 200  
Oak Park, IL 60301  
312-257-9338  
Fax: 212-918-1556  
Email: [tcmar@earthjustice.org](mailto:tcmar@earthjustice.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**Friends of the Earth**

represented by **Yuting Chi**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Adrienne L. Bloch**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Thomas Joseph Cmar**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Department of the  
Interior**

represented by **Pamela T. Johann**  
 United States Attorney's Office  
 450 Golden Gate Avenue  
 Box 36055  
 San Francisco, CA 94102  
 (415) 436-7025  
 Fax: (415) 436-7234  
 Email: [pamela.johann@usdoj.gov](mailto:pamela.johann@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**United States Bureau of Land  
Management**

represented by **Pamela T. Johann**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/26/2018	<u>1</u>	COMPLAINT against United States Bureau of Land Management, United States Department of the Interior ( Filing fee \$ 400, receipt number 0971-12464660.). Filed by Sierra Club, Friends of the Earth. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet, # <u>7</u> Attachment to Civil Cover Sheet, # <u>8</u> Summons, # <u>9</u> Attachment to Summons)(Chi, Yuting) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	<u>2</u>	Certificate of Interested Entities by Friends of the Earth, Sierra Club (Chi, Yuting) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	<u>3</u>	MOTION for leave to appear in Pro Hac Vice by Thomas Cmar ( Filing fee \$ 310, receipt number 0971-12464821.) filed by Friends of the Earth, Sierra Club. (Attachments: # <u>1</u> Affidavit, # <u>2</u> Attachment 1 - CGS)(Cmar, Thomas) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	<u>4</u>	Case assigned to Magistrate Judge Jacqueline Scott Corley.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 7/10/2018. (haS, COURT STAFF) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/27/2018	<u>5</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 9/20/2018. Initial Case Management Conference set for 9/27/2018 01:30 PM in San Francisco, Courtroom F, 15th Floor. (slhS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)</b>
06/27/2018	<u>6</u>	Summons Issued as to United States Bureau of Land Management, United States Department of the Interior. (slhS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
07/10/2018	<u>7</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Friends of the Earth, Sierra Club.. (Chi, Yuting) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>8</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>3</u> Motion for Pro Hac Vice as to Thomas Cmar. (ahm, COURT STAFF) (Filed on 7/10/2018) (Entered: 07/10/2018)</b>

07/16/2018	<u>9</u>	NOTICE of Appearance by Adrienne L. Bloch (Bloch, Adrienne) (Filed on 7/16/2018) (Entered: 07/16/2018)
07/19/2018	<u>10</u>	CERTIFICATE OF SERVICE by Friends of the Earth, Sierra Club (Attachments: # <u>1</u> Exhibit A)(Chi, Yuting) (Filed on 7/19/2018) (Entered: 07/19/2018)
07/30/2018	<u>11</u>	STIPULATION <i>TO EXTEND TIME TO ANSWER OR OTHERWISE RESPOND TO COMPLAINT</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 7/30/2018) (Entered: 07/30/2018)
07/30/2018	<u>12</u>	CLERK'S NOTICE Re: Consent or Declination: <b>Defendants</b> shall file a consent or declination to proceed before a magistrate judge by <u>8/13/2018</u> . Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . (ahm, COURT STAFF) (Filed on 7/30/2018) (Entered: 07/30/2018)
08/13/2018	<u>13</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Bureau of Land Management, United States Department of the Interior.. (Johann, Pamela) (Filed on 8/13/2018) (Entered: 08/13/2018)
08/29/2018	<u>14</u>	Second STIPULATION <i>Extending Time to Respond to Complaint</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 8/29/2018) Modified on 8/29/2018 (slhS, COURT STAFF). (Entered: 08/29/2018)
08/29/2018	<u>15</u>	STIPULATION WITH PROPOSED ORDER <i>re Initial Case Management Conference and Rule 26(a) and (f) Requirements</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 8/29/2018) (Entered: 08/29/2018)
08/30/2018	<u>16</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>15</u> Stipulation re Initial Case Management Conference and Rule 26(a) and (f) Requirements. Joint Case Management Statement due by 11/1/2018. Initial Case Management Conference reset for 11/8/2018 at 1:30 PM in San Francisco, Courtroom F, 15th Floor.</b> (ahm, COURT STAFF) (Filed on 8/30/2018) (Entered: 08/30/2018)
10/02/2018	<u>17</u>	ANSWER to Complaint by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 10/2/2018) (Entered: 10/02/2018)
10/18/2018	<u>18</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Johann, Pamela) (Filed on 10/18/2018) (Entered: 10/18/2018)
10/18/2018	<u>19</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Sierra Club and counsel</i> (Chi, Yuting) (Filed on 10/18/2018) (Entered: 10/18/2018)
10/18/2018	<u>20</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Friends of the Earth and counsel</i> (Chi, Yuting) (Filed on 10/18/2018) (Entered: 10/18/2018)
11/01/2018	<u>21</u>	JOINT STATUS REPORT AND REQUEST TO CONTINUE CASE MANAGMENT CONFERENCE AND [PROPOSED] ORDER; by United States Bureau of Land Management, United States Department of the Interior. (Attachments: # <u>1</u> Declaration)(Johann, Pamela) (Filed on 11/1/2018) Modified on 11/2/2018 (aaaS, COURT STAFF). (Entered: 11/01/2018)
11/05/2018	<u>22</u>	<b>ORDER granting <u>21</u> JOINT REQUEST TO CONTINUE CASE MANAGMENT CONFERENCE filed by United States Bureau of Land Management, United States Department of the Interior. Signed by Magistrate Judge Jacqueline Scott Corley on 11/5/2018.</b> (ahm, COURT STAFF) (Filed on 11/5/2018) (Entered: 11/05/2018)
11/05/2018		Set Deadlines/Hearings: Joint Case Management Statement due by 1/17/2019. Initial Case Management Conference reset for 1/24/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 11/5/2018) (Entered: 11/05/2018)

12/27/2018	<u>23</u>	ADMINISTRATIVE MOTION to Continue Case Management Conference filed by United States Bureau of Land Management, United States Department of the Interior. Responses due by 12/31/2018. (Attachments: # <u>1</u> Declaration of Pamela T. Johann, # <u>2</u> Proposed Order)(Johann, Pamela) (Filed on 12/27/2018) (Entered: 12/27/2018)
12/28/2018	<u>24</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley denying without prejudice as premature <u>23</u> Administrative Motion to Continue Case Management Conference.</b>  (This is a text-only entry generated by the court. There is no document associated with this entry.)  (ahm, COURT STAFF) (Filed on 12/28/2018) (Entered: 12/28/2018)
01/14/2019	<u>25</u>	Second ADMINISTRATIVE MOTION to Continue Case Management Conference filed by United States Bureau of Land Management, United States Department of the Interior. Responses due by 1/18/2019. (Attachments: # <u>1</u> Declaration of Pamela T. Johann, # <u>2</u> Proposed Order)(Johann, Pamela) (Filed on 1/14/2019) (Entered: 01/14/2019)
01/15/2019	<u>26</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>25</u> Administrative Motion to Continue Case Management Conference. Joint Case Management Statement due by 2/21/2019. Further Case Management Conference reset for 2/28/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 1/15/2019) (Entered: 01/15/2019)</b>
02/19/2019	<u>27</u>	STIPULATION WITH PROPOSED ORDER <i>and Joint Status Report</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Attachments: # <u>1</u> Declaration of Pamela T. Johann)(Johann, Pamela) (Filed on 2/19/2019) (Entered: 02/19/2019)
02/19/2019	<u>28</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>27</u> Stipulation to Continue Case Management Conference. (ahm, COURT STAFF) (Filed on 2/19/2019) (Entered: 02/19/2019)</b>
02/19/2019		Set Deadlines/Hearings: Joint Case Management Statement due by 4/18/2019. Further Case Management Conference reset for 4/25/2019 at 01:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 2/19/2019) (Entered: 02/19/2019)
04/15/2019	<u>29</u>	STIPULATION WITH PROPOSED ORDER <i>and Jont Status Report</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Attachments: # <u>1</u> Declaration of Pamela T. Johann)(Johann, Pamela) (Filed on 4/15/2019) (Entered: 04/15/2019)
04/16/2019	<u>30</u>	<b>ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>29</u> Stipulation to continue case management conference. Joint Case Management Statement due by 5/16/2019. Further Case Management Conference reset for 5/23/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 4/16/2019) (Entered: 04/16/2019)</b>
05/16/2019	<u>31</u>	STIPULATION <i>of Dismissal with Prejudice</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 5/16/2019) (Entered: 05/16/2019)